

**NOTICE OF PUBLIC MEETING  
SWEENY CITY COUNCIL  
TUESDAY, SEPTEMBER 19, 2017  
6:00 P.M.**

BE IT KNOWN that the City Council of the City of Sweeny will meet in Regular Session on **Tuesday, September 19, 2017 at 6:00pm** at 102 W. Ashley Wilson Rd, Sweeny, Texas, Sweeny City Hall in the Council Chambers with the following agenda. Council is conducted under modified Roberts Rules of Order as approved by Resolution 102-16; July 19, 2016. In accordance with Chapter §551 of the Texas Government Code, if required, the Council may conduct an executive session on any of the agenda items provided the City Attorney is present.

**AGENDA**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

US FLAG  
TEXAS FLAG

**INVOCATION**

**VISITORS COMMENTS**

*This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on, but could be considered for placement on the agenda of the next regularly scheduled meeting. Limited to three (3) minutes.*

**COMMENDATIONS**

**SEPTEMBER 5, 2017 - #IAMSWEENY DAY**

At said meeting the Council will deliberate, discuss, consider and or take final action on any or all of the following matters:

**1. PRESENTATIONS**

**A. Fire Department Report**

**2. CONSENT AGENDA**

*All Consent Agenda items listed are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or other interested persons so requests, in which event, the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning Consent Agenda items is available for public review.*

**A. Bills for September 2017**

**B. [Minutes from August 15, 2017](#)**

**3. PUBLIC HEARING**

**A. [2017 / 2018 Budget](#)**

**THIS BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET BY AN AMOUNT OF \$54,979, WHICH IS A 5.74 PERCENT INCREASE FROM LAST YEAR'S BUDGET. THE PROPERTY TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR IS \$6,312.**

**4. REGULAR AGENDA**

***UNFINISHED BUSINESS***

- A. [Discuss / Take Action / Update Drainage](#)
- B. [Discuss/ Take Action / Update Strategic Planning](#)

***NEW BUSINESS***

- A. [Discuss / Take Action on Budget Amendments for 2016 / 2017 Fiscal Year](#)
- B. [Discuss / Take Action on Resolution 2017 / 2018 Budget](#)
- C. [Discuss / Take Action Strategic Planning with Brazoria County Alliance \(Sean Stockard\)](#)
- D. [Discuss/ Take Action Climate Storage Project Pecan / 3<sup>rd</sup> \(Bill Worrell\)](#)
- E. [Discuss / Take Action for Refund of Fee's for Community Center \(Paulette Times\)](#)
- F. [Discuss / Take Action Hurricane Harvey \(James Achten\)](#)
- G. [Discuss/ Take Action on SEDC Board of Directors Vacancy](#)
- H. [Discuss / Take Action on Ordinance for Official Newspaper for City](#)
- I. [Discuss / Take Action on Ordinance for New Water / Sewer Rates](#)
- J. [Discuss / Take Action on Ordinance for New Gas Rates](#)
- K. [Discuss / Take Action on Increase of Administration Garbage Fee's](#)
- L. [Discuss / Take Action on Increase to Trash Bag Rates](#)
- M. [Discuss / Take Action on Increase to Caliche Rates](#)
- N. [Discuss / Take Action on Ordinance to Increase to Plumbing Inspection Fee's](#)
- O. [Discuss / Take Action on Stipend for Department Heads / Volunteers During Hurricane Harvey and San Bernard River Event](#)
- P. [Discuss / Take Action on Resolution to Nominate for Brazoria County Appraisal District Board Member](#)

**5. EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE SEC. 551.071, 551.072 AND 551.074 : City Manager Evaluation**

**6. RECONVENE TO REGULAR SESSION**

**7. ITEMS OF COMMUNITY INTEREST**

**8. ADJOURNMENT**

I hereby certify that this Public Notice was place on the Official Bulletin Board at City Hall on \_\_\_\_\_ at \_\_\_\_pm

\_\_\_\_\_  
Reatta Minshew, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the \_\_\_\_\_ day of \_\_\_\_\_ 2017 at \_\_\_\_\_ a/pm

\_\_\_\_\_  
Reatta Minshew, City Secretary

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979)548-3321 or FAX (979)548-7745 for further information.

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